FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152349 **Type of Permit:** FILMING **Release Date:** 05/30/2019

Production Company MJZ DBA MORTON JANKEL ZANDER

Insured Company Name MJZ DBA MORTON JANKEL ZANDER

Contact Phone No. 1 310-826-6200
Contact Phone No. 2
Fax
Address 2201 CARMELINA AVE
LOS ANGELES, California 90064

Production Title INFINITI

Type of Production Commercial - Standard

Producer ADRIANA CEBADA MORA

Director NICOLAI FUGLSIG

1st AD NA NA

Production Manager COURTNEY NOLEN

FilmL.A. Coordinator Melissa Levine

Location Manager FRANK YOSHIKANE
Primary Phone Mobile - 714-273-3103
Secondary Phone

Location Assistant KIERON ESTRADA
Primary Phone Mobile - 213-819-6907
Secondary Phone

Fees

Posting 900	$207.00
Posting 1800	$414.00
Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
FILMLA MONITOR FEES	$256.00
FILMLA MONITOR FEES OVERTIME	$192.00
FILMLA MONITOR FEES - DOUBLE TIME	$192.00

Total Permit Fee $2,653.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00152349	**Location Manager**	FRANK YOSHIKANE
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Mobile - 714-273-3103
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	
Production Title	INFINITI		

Location Address 19315 Wells Dr, Los Angeles, CA, 91356

Location Type Private Residence

Film Dates 5/30/2019 - 5/31/2019 15:00 - 05:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
CROSSOVERS/CABLING ACROSS STREET II: Signage indicating “BUMPS AHEAD” required and a minimum of one LAPD officer will be required to be posted at crossover.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents

Frank Yoshikane MJZ letter (2).pdf
City Animal - MJZ - May 30 2019 - 9-37 AM.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
5 Ton Truck	2
Camera cars	65
Catering Truck	1
Condors	1
Cube Trucks	5
Generator	2
Motor Homes	1
Picture vehicles	4
Trailers	2

Personnel on Location

Type	Quantity
Cast	6
Crew	90
FilmL.A. Monitor(s)	1
Off-Duty/Retired LAPD Officer(s)	2
Spot Check	1

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Production Title	INFINITI		

Vans 3

Filming Activities Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; 1 balloon light , FILMING CARS IN DRIVEAY, COUPLE SWIMMING IN POOL, CONDOR IN FRONT OF 19334 WELLS DR. LIGHTS IN CURB LANE AT 19302 WELLS DR. ; CONDOR AND LIGHTS WITH DIRECTIONAL LIGHT; Condor and generator on eastbound direction of Wells Dr. in front of 19334 Wells Dr. ; 1 dog ;

Jurisdiction **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 560 **Grid:** G3

Approvals LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman
FILML.A. MONITORS — Eric Warczinsky

Coordinator Note SPOT CHECK APPROVED FOR PARKING ONLY

ANDERSON

Coordinator Note MONITOR REQUIRED
5/30, 1400-0500

Parking

Base Camp	19414 Ventura Blvd,	**Crew Parking**	19414 Ventura Blvd,
Location Type :	Los Angeles, CA,	Location Type :	Los Angeles, CA,
Other Location	91356	Other Location	91356

Posting "No Parking" signs W/S TAMPA - WELLS DR. - 200' NORTH OF BERNETTA PL.
S/S WELLS DR, - CALVIN ST. - 150' EAST OF TAMPA AVE.

Approximate Footage 1501 - 1800 **Log Number** 242690

Date(s) 5/30/2019 to 5/30/2019 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs S/S VENTURA BLVD. 100' IN FRONT OF 19414 VENTURA BLVD.
S/S VENTURA BLVD. - AURA - SYLVIA ST.

Approximate Footage 601 - 900 **Log Number** 242693

NOT A PERMIT

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Summary Information — Location

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Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	
Production Title	INFINITI		

Date(s) 5/30/2019 to 5/30/2019 **Time(s)** 00:00 to 00:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of MJZ **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/1//19

MJZ
Name of Principal

By: _____
Representative's Signature

Frank Yoshikane
Print Representative's Name

Location Mgr
Representative's title

2201 Carmelina Ave
Los Angeles, CA 90064
Principal's Address

310 826 6200
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT

Permit #F00152349

Make Check Payable to: Department of Animal Services

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

Name of Applicant/Authorized Representative (Print Clearly): Denise Wheeler	
Address of Applicant (HOME): 22025 VENTURA BLVD	Phone: 818 347 9929
City: WOODLAND HILLS CA	Zip: 91364
Name of Business: MJZ INC	
Business Address: 2201 Carmelina Ave.	Phone: 310 826 6200
City: Los Angeles	Zip: 90064
Name of Production? Infiniti	
Name of Contacts/Production Managers: Frank Yoshikane	Phone Number: 714 273 3103
EIDC Representative if Applicable: Melissa Levine	Phone Number: 213 9778600

Purpose of Permit: [✓] Commercial [ ] Non-Commercial

Check One: [✓] New [ ] Renewal

Have you ever been convicted of Animal Cruelty? [ ] Yes [✓] No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.) [✓] Yes [ ] No

Have you read and understand the above mentioned Rules & Regulations? [✓] Yes [ ] No

Date(s) of Filming? 5/30/19 to 5/30/19

Time(s) animals will be filmed? 3 pm am / pm to: 5 am am / pm

Filming Address: 19315 Wells Dr. 91356

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: background

ANIMAL INFORMATION

1. Name of Agency/Owner: Gentle Jungle	Phone: 661 248 6195	Quantity	Type(s) of Animals
Address: PO BOX 832		1	dog
City: Lebec, Ca.	Zip:		
Name of Handler:	Local Phone:	Address:	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

5/29/19 — Date

Denise Wheeler — Signature of Authorized Representative

For Official Use Only

Receipt Number: #008603

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

Total Fees: $680.-

Permit Fees:

Permit Number:

Permit Issued:

Expires:

INSPECTION

Date:	Inspected By:	Approved By:

General Manager — Date

NOT A PERMIT